

22" Diameter
Designated Source of Supply: Chicago Lighthouse Industries, Chicago, IL
Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY)
 NSN(s)—Product Name(s): 7520-01-455-7233—Pen, Ballpoint, Stick Type, Recycled, Green Ink, Medium Point
Designated Source of Supply: West Texas Lighthouse for the Blind, San Angelo, TX
Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY)
 NSN(s)—Product Name(s): 7520-01-451-9180—Pen, Ballpoint, Retractable, Essential LVX, Red, Medium Point
 7520-01-451-9181—Pen, Ballpoint, Retractable, Essential LVX, Blue, Medium Point
Designated Source of Supply: Industries for the Blind and Visually Impaired, Inc., West Allis, WI
Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY)
 NSN(s)—Product Name(s): 7520-01-492-8463—Pen, Retractable, Neon, LVX Ink Gripper, Black, Fine point
 7520-01-492-8464—Pen, Retractable, Neon, LVX Ink Gripper, Black, Medium point
Designated Source of Supply: Midwest Enterprises for the Blind, Inc., Kalamazoo, MI
Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY)
 NSN(s)—Product Name(s): 2540-00-737-3311—Cushion, Seat Back
Designated Source of Supply: APEX, Inc., Anadarko, OK
Contracting Activity: DLA LAND AND MARITIME, COLUMBUS, OH
Service(s)
Service Type: Parts Machining Service
Mandatory for: Arizona Industries for the Blind, 515 N 51st Ave. #130, Phoenix, AZ
Designated Source of Supply: Arizona Industries for the Blind, Phoenix, AZ
Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA TROP SUPPORT C&E HARDWARE
Service Type: Parts Machining Service
Mandatory for: The Lighthouse for the Blind, Inc., 2601 South Plum, Seattle, WA
Designated Source of Supply: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA
Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA TROP SUPPORT C&E HARDWARE
Service Type: Parts Machining Service
Mandatory for: WISCRAFT, Inc., 5316 West State Street, Milwaukee, WI
Designated Source of Supply: Wiscraft, Inc., Milwaukee, WI
Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA TROP SUPPORT C&E HARDWARE
Service Type: Parts Machining
Mandatory for: DLA Wide (Off-Site—515 N 51st Ave. #130, Phoenix, AZ)

Designated Source of Supply: Arizona Industries for the Blind, Phoenix, AZ
Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT CE HARDWARE
Service Type: Parts Machining
Mandatory for: DLA Wide (Off-Site—2601 South Plum St., Seattle, WA)
Designated Source of Supply: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA
Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT CE HARDWARE
Service Type: Parts Machining
Mandatory for: DLA Wide (Off-Site—5316 West State St., Milwaukee, WI)
Designated Source of Supply: Wiscraft, Inc., Milwaukee, WI
Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT CE HARDWARE
Service Type: Sourcing, Warehousing, Assembly and Kitting
Mandatory for: Montana Army National Guard, 1956 MT Majo Street, Fort Harrison, MT
Designated Source of Supply: Industries for the Blind and Visually Impaired, Inc., West Allis, WI
Contracting Activity: DEPT OF THE ARMY, W7NK USPFO ACTIVITY MT ARNG
Service Type: Janitorial/Custodial
Mandatory for: North Dakota Maintenance Office & Bismarck Warehouse, Bismarck ND
Designated Source of Supply: Pride, Inc., Bismarck, ND
Contracting Activity: ENERGY, DEPARTMENT OF, WESTERN-UPPER GREAT PLAINS REGION
Service Type: Janitorial/Custodial
Mandatory for: North Dakota Maintenance Office, 707 North Bismarck Expressway, Bismarck, ND
Designated Source of Supply: Pride, Inc., Bismarck, ND
Contracting Activity: ENERGY, DEPARTMENT OF, WESTERN-UPPER GREAT PLAINS REGION
Service Type: Janitorial/Custodial
Mandatory for: Bureau of Land Management, Farmington District Office, 6251 College Boulevard, Farmington, NM
Designated Source of Supply: Presbyterian Medical Services, Santa Fe, NM
Contracting Activity: BUREAU OF LAND MANAGEMENT, NM—NEW MEXICO STATE OFFICE

Michael R. Jurkowski,

Acting Director, Business Operations.

[FR Doc. 2023-04403 Filed 3-2-23; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Deletions from the Procurement List.

SUMMARY: This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: *Date added to and deleted from the Procurement List:* April 02, 2023.

ADDRESSES: Committee for Purchase from People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Michael R. Jurkowski, Telephone: (703) 785-6404, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Deletions

On 12/9/2022 and 12/16/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

*Product(s)**NSN(s)—Product Name(s):*

7520-01-457-0719—File, Horizontal Desk, 12" × 8½" × 15", 6 Shelf, Black

7520-01-457-0721—File, Horizontal Desk, 12" × 8½" × 10", 4 Shelf, Black

7520-01-457-0723—File, Horizontal Desk, 12" × 8½" × 12½", 5 Shelf, Black

7520-01-457-0724—File, Horizontal Desk, 12" × 8½" × 7⅛", 3 Shelf, Black

7520-01-457-0725—File, Horizontal Desk, 12" × 8½" × 17⅛", 7 Shelf, Black

7520-01-457-0726—File, Horizontal Desk, 12" × 8½" × 19⅝", 8 Shelf, Black

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

NSN(s)—Product Name(s):

7510-01-590-1503—Laser Toner Cartridge, 12X

Mandatory Source of Supply: TRI Industries NFP, Vernon Hills, IL

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

Service(s)

Service Type: Switchboard Operation

Service Type: Mailroom Operation & Administrative Supp

Mandatory for: Veterans Affairs Medical Center: 718 Smyth Road, Manchester, NH

Mandatory Source of Supply: Northern New England Employment Services, Portland, ME

Contracting Activity: VETERANS AFFAIRS, DEPARTMENT OF, 608-MANCHESTER

Service Type: Custodial Services

Mandatory for: USDA, APHIS, PPQ, 843 13th Court, Unit 7, Riviera Beach, FL

Mandatory Source of Supply: Gulfstream Goodwill Industries, Inc., West Palm Beach, FL

Contracting Activity: ANIMAL AND PLANT HEALTH INSPECTION SERVICE, USDA APHIS MRPBS

Michael R. Jurkowski,

Acting Director, Business Operations.

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CONSUMER PRODUCT SAFETY COMMISSION**Sunshine Act Meeting**

TIME AND DATE: Wednesday, March 1, 2023; 10:00 a.m.

PLACE: This will be a hybrid meeting; held virtually and in Bethesda, MD.

STATUS: Commission Meeting—Closed to the Public.

MATTER TO BE CONSIDERED: *Briefing Matter.*

CONTACT PERSON FOR MORE INFORMATION:

Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: February 28, 2023.

Alberta E. Mills,

Commission Secretary.

[FR Doc. 2023-04469 Filed 3-1-23; 11:15 am]

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DEPARTMENT OF DEFENSE**Department of the Army****Programmatic Environmental Assessment for Armored Multi-Purpose Vehicle Fielding**

AGENCY: Department of the Army, DoD.

ACTION: Notice of availability.

SUMMARY: The Department of the Army (Army) has completed a Programmatic Environmental Assessment (PEA) analyzing the impacts of fielding the Armored Multi-Purpose Vehicle (AMPV) at various Army installations in accordance with Department of Defense (DoD) and Army guidance. The Army is making the PEA and a draft Finding of No Significant Impact (FONSI) available for public comment. The PEA identifies no significant environmental impacts from implementing the proposed action. The draft FONSI concludes that preparing an environmental impact statement is not required and, therefore, one will not be prepared.

DATES: Comments must be received by April 3, 2023 to be considered in the preparation of the PEA.

ADDRESSES: Written comments should be sent by mail to U.S. Army Environmental Command, ATTN: AMPV Public Comments, 2455 Reynolds Rd., Mail Stop 112, JB SA-Fort Sam Houston, TX 78234-7588. Comments can also be sent via email to: usarmy.jbsa.imcom-aec.mbx.nepa@army.mil with AMPV Public Comments as the subject.

FOR FURTHER INFORMATION CONTACT: Ms. Cathy Kropp with the U.S. Army Environmental Command Public Affairs Office at (210) 466-1590 or at (210) 466-1655 or send email to: usarmy.jbsa.imcom-aec.mbx.public-mailbox@army.mil for assistance.

SUPPLEMENTARY INFORMATION: The Army has prepared this PEA in accordance with the National Environmental Policy Act of 1969 (NEPA) (Title 42 of the *United States Code* Section 4321); Council on Environmental Quality (CEQ) NEPA regulations (Title 40 of the

Code of Federal Regulations CFR parts 1500-1508); and the Army's NEPA implementing regulation, *Environmental Analysis of Army Actions* (32 CFR part 651).

The proposed action is to field the AMPV to replace five mission roles currently provided by M113s, to include associated operations, soldier-training, and maintenance activities. The purpose of the proposed action is to establish fielding locations for the AMPV, in order to train the Army's Active Component and Reserve Component, including the Army National Guard, Armored Brigade Combat Teams (ABCTs), and other units at Army installations in the United States, consistent with the Army Modernization Strategy. The AMPV is the replacement for the M113 armored personnel carrier, which dates back to the 1960s. It is a major effort of the Army's Next Generation Combat Vehicle Cross Functional Team. The proposed action is needed to improve the safety and survivability of soldiers and provide for improved integrated network capability and interoperability across the spectrum of combat vehicle mission roles.

The PEA includes some installation-specific analysis in addition to general analyses that would be applicable to most locations. This PEA serves as an overview of the AMPV system and may or may not require additional NEPA analysis at individual installations. The programmatic approach avoids unnecessary duplicate NEPA analyses, better informs decision makers, and encourages active public involvement.

The installations considered for fielding of the AMPV in the PEA and draft FONSI are: Fort Benning, GA; Fort Bliss, TX; Fort Bragg, NC; Fort Campbell, KY; Fort Carson, CO; Fort Gordon, GA; Fort Hood, TX; Fort Irwin, CA; Fort Jackson, SC; Fort Lee, VA; Fort Riley, KS; Fort Sill, OK; Fort Stewart, GA; Joint Base Lewis McCord-Yakima Training Center, WA; Joint Base San Antonio-Fort Sam Houston and Joint Base San Antonio-Camp Bullis, TX (Army Support Activity); Camp Dawson-Kingwood, WV; Camp McCain, MS; Orchard Combat Training Center, ID; Camp Perry, OH; James A. Garfield Joint Military Training Center, OH; Camp Ravenna, OK; Camp Ripley, MN; Camp Shelby, MS; Fort Indiantown Gap, PA; Fort Pickett, VA; Gowen Field, ID; McCrady Training Site, SC; MTA Limestone Hills, MT, and the Volunteer Training Site, TN.

The PEA analyzes the potential environmental and socioeconomic impacts associated with the Proposed Action, including direct, indirect, and